



# District Level Water Quality Testing and Monitoring Laboratory

Uttarakhand Jal Sansthan, Jal kal Mayapur, Haridwar

Ph (O): 0134-226360, E-mail: [eeujshrd@yahoo.com](mailto:eeujshrd@yahoo.com)

TC-12836

## TEST REPORT

Name and Address of Organization/ Custome	Director Royal Public School Iqbalpur Road Jhabrera, Roorkee, Narsan		
Test Report ID	449/UJS/DLWQTML/2024-25	Reporting Date	14/06/2024
ULR No.	0000000025	Sample Location	Pump No.01 Royal Public School Iqbalpur Road Jhabrera Haridwar. Roorkee, Narsan
Product Description	Drinking Water	Sample Collected by	Customer
Reference Sample Identification:	DWQTML/UJS/2024-178		
Date of Start of Analysis:	11/06/2024		
Date of End of Analysis:	12/06/2024		
Date and Time of Sample Received:	11/06/2024 & 15.45pm		

SN	Parameters	Test Method	Result	Acceptable Limit As per (IS 10500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source
1.	pH at 25°C	IS 3025 (Part 11) 2022,	<u>7.44</u>	6.5 to 8.5	No Relaxation
2.	Total Dissolved Solids (TDS), at 180°C mg/L, Max	IS 3025 (Part 16), 2023	<u>290</u>	500	2000
3.	Turbidity, NTU, Max	IS 3025 (Part 10), 2023	<u>Less than 0.1</u>	1	5
4.	Total Alkalinity (as CaCO <sub>3</sub> ), mg/L, Max	IS 3025 (Part 23), 2023	<u>192</u>	200	600
5.	Total Hardness (as CaCO <sub>3</sub> ), mg/L, Max	IS 3025 (Part 21), 2009	<u>220</u>	200	600
6.	Calcium as Ca, mg/l	IS 3025 (Part 40), 2019	<u>53.6</u>	75	200
7.	Chloride, mg/L, Max	IS 3025 (Part 32), 2019	<u>16</u>	250	1000
8.	Magnesium as Mg, mg/l	APHA 24 <sup>th</sup> Ed -3500-Mg Method B:2023 (Calculation Method)	<u>20.90</u>	30	100
9.	Colour, Hazen, Max	IS 3025 (Part 4): 2021	<u>Less Than 1</u>	5	15
10.	Odour	IS 3025 (Part 5) : 2018	Agreeable	Agreeable	Agreeable

### Note:

- The results listed refer only to tested sample and applicable parameters.
- This certificate is not to be reproduced wholly or in parts for promotional publicity or legal purpose without permission of authority of testing laboratory.
- The samples will be destroyed after Seven days from the date of issue of test certificate, unless otherwise agreed with customer.
- The results apply to the sample as received
- The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer

\*\*\*\* End of Report\*\*\*\*

(Er. Rajesh Chauhan)



Principal  
Royal Public School  
Jhabrera (U.K.)  
Aff. No.: RTE61742

(Er. Anjali Palariya)  
Review and Authorized By  
Authorized Signatory,  
District Water Quality Testing Monitoring  
Laboratory,  
Uttarakhand Jal Sansthan, Haridwar

Technical Manager, Lab  
District Water Quality Testing Monitoring  
Laboratory  
Uttarakhand Jal Sansthan, Haridwar



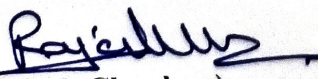
**TEST REPORT**

<b>Name and Address of Organization/ Customer</b>		Director Royal Public School Iqbalpur Road Jhabrera, Roorkee, Narsan	
<b>Test Report ID</b>	449/UJS/DLWQTML/2024-25	<b>Reporting Date</b>	14/06/2024
		<b>Sample Location</b>	Pump No.01 Royal Public School Iqbalpur Road Jhabrera Haridwar, Roorkee, Narsan
<b>Product Description</b>	Drinking Water	<b>Sample Collected by</b>	Customer
<b>Reference Sample Identification:</b>	DWQTML/UJS/2024-178		
<b>Date of Start of Analysis:</b>	11/06/2024		
<b>Date of End of Analysis:</b>	12/06/2024		
<b>Date and Time of Sample Received:</b>	11/06/2024 & 15.45pm		


SN	Parameters	Test Method	Results	Acceptable Limit As per (IS 0500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source
1.	Fluoride, mg/L, Max	APHA 23rd Ed. 4500-F-D: 2023: SPADNS Method	<u>Less Than 0.4</u>	1.0	1.5
2	Nitrate, mg/L, Max	APHA 23rdEd. 4500-NO <sub>3</sub> -B:2023: Ultraviolet Spectrophotometric Screening Method	<u>Less Than 3</u>	45	No Relaxation
3	Sulfate, mg/L, Max	APHA 23rd Ed. 4500-SO <sub>4</sub> <sup>-</sup> E:2023:Turbidimetric Method	<u>Less Than 5</u>	200	400
4	Total Coliform, MPN/ 100ml	APHA 23rd Ed.-9223-B	Absent	Absent	Absent
5	E. coli, MPN/ 100ml	APHA 23rd Ed.-9223-B	Absent	Absent	Absent

1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not to be reproduced wholly or in parts promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after Seven days from the date of issue of test certificate, unless otherwise agreed with customer.
4. The results apply to the sample as received
5. The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer

\*\*\*\* End of Report\*\*\*\*

  
 (Er. Rajesh Chauhan)  
 Technical Manager, Lab  
 District Water Quality Testing Monitoring Laboratory  
 Uttarakhand Jal Sansthan, Haridwar



  
 Principal  
 Royal Public School  
 Jhabrera (U.K.)  
 Aff. No.: RTE61712  
 (Er. Anjali Palariya)  
 Review and Authorized By  
 Authorized signatory,  
 District Water Quality Testing Monitoring Laboratory,  
 Uttarakhand Jal Sansthan, Haridwar



कार्यालय नगर पंचायत झबरेड़ा जनपद हरिद्वार।

पत्रांक संख्या:- ...../न0प0झ0/2024

conpjhabrera@gmail.com

दिनांक:- 27.06.2024




भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH · ONE FAMILY · ONE FUTURE


### प्रमाण-पत्र

प्रमाणित किया जाता है कि रॉयल पब्लिक स्कूल, झबरेड़ा के शौचालय-बाथरूम का निरीक्षण किया गया जिसमें पाया गया है कि रॉयल पब्लिक स्कूल, झबरेड़ा के शौचालय - बाथरूम की साफ-सफाई रॉयल पब्लिक स्कूल के कर्मचारियों के द्वारा की जाती है। जिनकी वर्तमान स्थिति उत्तम है।

  
वरिष्ठ सहायक

नगर पंचायत झबरेड़ा  
जनपद-हरिद्वार



  
Principal  
Royal Public School  
Jhabrera (U.K.)  
Aff. No.: RTE61712